

PARTICIPATION AGREEMENT

Please print clearly

This Box is for your info in the Expo Guide



**MIAMI Airport
Convention Center**

Jan. 23 & 24, 2019

Complete, sign & return this Agreement to show organizers By FAX to **(305) 412-3247** or **mail@TheEnergyExpo.com**
All requests will be assigned on a first-come, first-served basis.

Make your check payable to
THE ENERGY EXPO
and mail it to
**8900 SW 107 Ave., Ste 313
Miami, FL 33176**

To pay by credit card use the box at the bottom.

To pay by wire transfers ask for instructions.

Agreement is considered valid when signed by Show Management

COMPANY/EXHIBITOR: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Phone: (_____) _____ WWW: _____

Main **BRANDS:** 1) _____ 2) _____ 3) _____

INDUSTRIES: Solar Energy Storage Energy Saving Energy Servicing
Energy Mgmt. Clean Transport. Smart Buildings Other: _____

MARKETS: East USA FL South FL Caribbean Central America South America

Your description for the Guide (20 words max.) _____

CONTACT 1(Name): _____ Title: _____

Phone: (_____) _____ Cellular: (_____) _____

Email: _____

Fax: (_____) _____ Address: _____

City: _____ State: _____ Zip: _____

CONTACT 2: _____ Title: _____

Phone: (_____) _____ Cellular: (_____) _____

Email: _____

DESCRIPTION

1) **Sponsor Package:** DIAM.____ PLAT.____ GOLD____ SILVER+____ SILVER____ BRONZE____

2) **Exclusive Sponsorships:** _____

3) **Booth size:** _____' X _____' **Choices:** a) # _____ b) # _____ c) # _____

4) **Other: Guide AD size:** _____ **Elect.:** \$150 _____ **Corner.:** \$100 _____ **2nd list.:** \$495 _____

Note: _____

COSTS

1) **Package** \$ _____

2) **Exclusive** \$ _____

3) **Booth** \$ _____

4) **Other** \$ _____

TOTAL \$ _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in Guide and staff badges. Refer to your confirmation email for details & other benefits.

Exhibitor / Sponsor Signature Expo Account Executive Date

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE ENERGY EXPO Terms & Conditions, and agree to abide by them. Fax, email and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

Approved by
Show Management

PLEASE CHARGE MY CREDIT CARD VISA _____ MC _____ AMEX _____ DISC _____

Number _____ Cardholder _____

Expiration: _____ Sec. Code: _____ Signature _____

Billing Address _____ City _____ State _____ Zip _____