

PARTICIPATION AGREEMENT

This Box is for your info in the Expo Guide & Online - Please print clearly

COMPANY/EXHIBITOR: _____
 Address: _____
 City: _____ State: _____ Zip: _____ Country: _____
 Phone: (_____) _____ www: _____
 Main **BRANDS:** 1) _____ 2) _____ 3) _____
INDUSTRIES: Solar PV Solar Thermal Energy Storage EV Charging
 Clean Energy Energy Saving Smart Tech Other: _____
MARKETS: USA FL South FL Caribbean Central America South America
 Your description for the Guide (limit to 20 words)

CONTACT 1(Name): _____ Title: _____
 Phone: (_____) _____ Cellular: (_____) _____
 Email: _____
 Address: (if different from above) _____
 City: _____ State: _____ Zip: _____
CONTACT 2: _____ Title: _____
 Phone: (_____) _____ Cellular: (_____) _____
 Email: _____



AUGUST 20 & 21

Broward County Convention Center

Please complete, sign & return this Agreement to show organizers By mail@TheEnergyExpo.com

All requests will be assigned on a first-come, first-served basis.

Make your check payable to **THE ENERGY EXPO** & mail it to **8900 SW 107 Ave., Ste. 313 Miami, FL 33176**

To pay by credit card use the box at the bottom. To pay by wire transfers or ACH ask for instructions.

Agreement will be considered valid when signed by Show Management

MAKE YOUR SELECTION

1) **SPONSOR Package:** DIAMOND__ PLATINUM__ GOLD__ SILVER__ BRONZE__
 Booth size: _____' X _____' Choices: a) _____ b) _____
 2) **A-LA-CARTE Package:** Booth size: _____' X _____' Choices: a) _____ b) _____
 3) **Booth types:** Add \$100 (2-side open) \$175 (3-side open) \$250 (Island booth)
 4) **Electricity:** \$195 (up to 300 sq. ft.) \$295 (400 sq. ft. and up)
 5) **Others:** Speaking: \$995 2nd listing: \$795
 6) **Exclusive Sponsorships:** _____ **Guide AD (size):** _____
Note: _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, online & guide listings and staff badges. (10x20 & larger: 2 tables & 4 chairs). Liability insurance is included. Refer to your confirmation email for details.

COST

1) **Sponsor Package** \$ _____
 2) **A-La-Carte** \$ _____
 3) **Booth type** \$ _____
 4) **Electricity** \$ _____
 5) **Others** \$ _____
 6) **Exclus./Ads** \$ _____
TOTAL \$ _____

Approved by Show Management

Exhibitor / Sponsor Signature

Expo Account Executive

Date

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE ENERGY EXPO [Terms & Conditions](#), and agree to abide by them. Email, Fax and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

PLEASE CHARGE MY CREDIT CARD

VISA _____ MC _____ AMEX _____ DISC _____

Number _____ Cardholder _____

Expiration: _____ Sec. Code: _____ Signature _____

Billing Address _____ City _____ State _____ Zip _____