

# PARTICIPATION AGREEMENT

Please print clearly

This Box is for your info in the Expo Guide



**MIAMI Airport  
Convention Center**

**March 3 & 4, 2021**

Complete, sign & return this Agreement to show organizers By FAX to **(305) 412-3247** or **mail@TheEnergyExpo.com** All requests will be assigned on a first-come, first-served basis.

Make your check payable to  
**THE ENERGY EXPO**  
and mail it to  
**8900 SW 107 Ave., Ste 313  
Miami, FL 33176**

To pay by credit card use the box at the bottom.

To pay by wire transfers ask for instructions.

Agreement is considered valid when signed by Show Management

**COMPANY/EXHIBITOR:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ WWW: \_\_\_\_\_

Main **BRANDS:** 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

**INDUSTRIES:**  Solar PV  Solar Thermal  Energy Storage  HVAC  
 Lighting.  Smart Buildings  Electric Vehicles  Other: \_\_\_\_\_

**MARKETS:**  USA  FL  South FL  Caribbean  Central America  South America

Your description for the Guide (20 words max.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CONTACT 1**(Name): \_\_\_\_\_ Title: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Fax: (\_\_\_\_\_) \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**CONTACT 2:** \_\_\_\_\_ Title: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**DESCRIPTION**

1) **Sponsor Package:** DIAM.\_\_\_\_ PLAT.\_\_\_\_ GOLD\_\_\_\_ SILVER+\_\_\_\_ SILVER\_\_\_\_ BRONZE\_\_\_\_

2) **Exclusive Sponsorships:** \_\_\_\_\_

3) **Booth size:** \_\_\_\_\_' X \_\_\_\_\_' **Choices:** a) # \_\_\_\_\_ b) # \_\_\_\_\_ c) # \_\_\_\_\_

4) **Other: Guide AD size:** \_\_\_\_\_ **Elect.:** \$150 \_\_\_\_\_ **Corner.:** \$100 \_\_\_\_\_ **2<sup>nd</sup> list.:** \$495 \_\_\_\_\_

**Note:** \_\_\_\_\_

**COSTS**

1) **Package** \$ \_\_\_\_\_

2) **Exclusive** \$ \_\_\_\_\_

3) **Booth** \$ \_\_\_\_\_

4) **Other** \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in Guide and staff badges. Refer to your confirmation email for details & other benefits.

\_\_\_\_\_  
Exhibitor / Sponsor Signature                      Expo Account Executive                      Date

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE ENERGY EXPO Terms & Conditions, and agree to abide by them. Fax, email and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

Approved by  
Show Management

\_\_\_\_\_

**PLEASE CHARGE MY CREDIT CARD**                      VISA \_\_\_\_\_      MC \_\_\_\_\_      AMEX \_\_\_\_\_      DISC \_\_\_\_\_

Number \_\_\_\_\_ Cardholder \_\_\_\_\_

Expiration: \_\_\_\_\_ Sec. Code: \_\_\_\_\_ Signature \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_